

Is Steadfastness Your King?

John 19:16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. 17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). 18 Here they crucified him, and with him two others — one on each side and Jesus in the middle. 19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. 21 The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." 22 Pilate answered, "What I have written, I have written." 23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. 24 "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did. 25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Dear woman, here is your son," 27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home. 28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty." 29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. 30 When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

In this Series, We Will Learn That . . .

1. Everyone has an _____ king that they serve and this king _____ their thoughts and actions.
2. Many people who would call Jesus "_____" do not understand that He must also be _____.

What Had Jesus Told His Followers About His Death?

Mark 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.

Mark 9:31 because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."

Luke 18:31 Jesus took the Twelve aside and told them, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. 32 He will be handed over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him. 33 On the third day he will rise again."

Jesus' _____ understood this!

Matt. 27:63 "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.'"

But the _____ did _____ understand!

John 20:9 (They still did not understand from Scripture that Jesus had to rise from the dead.)

John 20:8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.

What Should John Have Seen?

1. Jesus was _____ to Golgotha (not _____ or driven). 19:16
John 19:16 Then, therefore, he delivered him up to them, that he may be crucified, and they took Jesus and led [him] away; (Young's Translation)

Is. 53:7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

2. Jesus was _____. 19:18

Psa. 22:16 . . . a band of evil men has encircled me, they have pierced my hands and my feet.

3. Jesus was crucified _____. 19:18

Is. 53:12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

(The Sign Above the Cross - Jesus of Nazareth, the King of the Jews)

4. Soldiers _____ His clothing and _____ for His robe. 19:23-24

Psa. 22:18 They divide my garments among them and cast lots for my clothing.

5. The disciples had been _____. 19:25

Zech. 13:7 "Awake, O sword, against my shepherd, against the man who is close to me!" declares the LORD Almighty. "Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.

Matt. 26:31 Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "'I will strike the shepherd, and the sheep of the flock will be scattered.'

John 16:32 "But a time is coming, and has come, when you will be scattered, each to his own home. . . .

6. Jesus _____ out in thirst; Scriptures were _____. 19:28

Psa. 69:21 They put gall in my food and gave me vinegar for my thirst.

7. Not _____ of Jesus' _____ were _____. 19:33

Psa. 34:20 he protects all his bones, not one of them will be broken.

8. Jesus was _____ in the _____. 19:34

Zech. 12:10 "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

9. Jesus _____ His life _____.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."

The Loyalty of John

1. John was the _____ disciple near the cross and he was the one that Jesus _____ to care for His mother.

2. John wasn't there because he _____ but because he was _____. And his loyalty alone, left him _____ salvation.

John 20:8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.